

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office. **FEB 24 1993**

Returned to applicant for correction.

Corrected application filed. Map filed **JAN 25 1991** under **55377**

The applicant **Cal Vegas Corp**  
P.O. Box 15420 of **Las Vegas**  
Street and No. or P.O. Box No. City or Town  
**NV. 89114**

State and Zip Code No. hereby make application for permission to change the  
Point of Diversion

Point of diversion, manner of use, and/or place of use  
**53759**  
of water heretofore appropriated under

Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and  
identify right in Decree.

1. The source of water is **Underground**  
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed **0.30 CFS**  
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for **quasi-Municipal**  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for **quasi-Municipal**  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point **within the SW $\frac{1}{4}$  NW $\frac{1}{4}$  of Sec. 34, Township 19S**  
Describe as being within a 40-acre subdivision of public survey and by course and  
**Range 62E, M.D.B.&M., or at a point from which the W $\frac{1}{2}$  corner of said Sec. 34**  
distance to a section corner. If on unsurveyed land, it should be stated.  
**bears S. 04° 41' 01" W. A Distance of 1022.28 Ft**

6. The existing permitted point of diversion is located within **SW $\frac{1}{4}$  NW $\frac{1}{4}$  Section 34, T.19., R.62E.,**  
If point of diversion is not changed, do not answer.  
**M.D.B.&M., or at a point from which the Northwest corner (NW) of said Section**  
**34 bears North 02° 50' West A distance of 2091.4 Feet.**

7. Proposed place of use **The Southwest Quarter (SW $\frac{1}{4}$ ) of the Northwest Quarter (NW $\frac{1}{4}$ ) of**  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.  
**Section 34, Township 19 South, Range 62 East, M.D.B.&M.**

8. Existing place of use **Same**  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or  
manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from **Jan 1** to **Dec 31** of each year.  
Month and Day Month and Day

10. Use was permitted from **Jan 1** to **Dec 31** of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.) **Eight inch well**  
State manner in which water is to be diverted, i.e. diversion structure,  
ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works **25,000.**

13. Estimated time required to construct works **completed 8-5/8' casing 7.5 HP. pump 4 Pressure Tanks**

14. Estimated time required to complete the application of water to beneficial use.....

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

This Application will be comingled with existing permit #56871 and Application

To change or permit #57967

By s/Richard R. Hansen for  
~~Cal Vegas Corp~~  
P.O. Box 15420  
Las Vegas NV 89114

Compared bc/bc ab/se

Protested.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of the waters of an underground source as heretofore granted under Permit 53759 is issued subject to the terms and conditions imposed in said Permit 53759 and with the understanding that no other rights on the source will be affected by the change proposed herein. This permit issued subject to revocation when water can be furnished by an entity such as a water district or a municipality engaged in furnishing water. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 55377, 56871, 58564 and 58565 shall not exceed 8.618 million gallons per year.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.3 cubic feet per second, but not to exceed 2.92 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before February 3, 1995

Proof of completion of work shall be filed before March 3, 1995

Application of water to beneficial use shall be made on or before February 3, 1996

Proof of the application of water to beneficial use shall be filed on or before March 3, 1996

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed FEB 18 1994

Proof of beneficial use filed.....

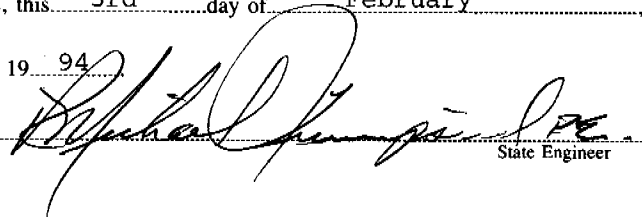
Cultural map filed.....

Certificate No. .... Issued.....

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.  
State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 3rd day of February,

A.D. 19 94

  
State Engineer